

# The Association of Physicians of India

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## 81<sup>st</sup> Annual Conference (2026) of Association of Physicians of India

### 81<sup>st</sup> Annual Conference of Association of Physicians of India

**Venue : MANDI MAIDAN**

**Dates:** 29<sup>th</sup> January to 01<sup>st</sup> February 2026

**Organizing Secretary:** Dr. Kamlesh Tewary

Deo Narayan Hospital & Maternity Center,  
Daudpur Kothi, P.O.: MIT, Muzaffarpur,  
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Website: [apicon2026.com](http://apicon2026.com)

**President-Elect & Chairman, Scientific Committee:** Dr. G. Narsimulu,

**APICON 2026** GVN Medical Center, LIG ¼, 7-1-277/59/93,  
B.K.Guda Park, Sanjeeva Reddy Nagar,  
Hyderabad - 500038.

Mobile: 9618575132,

E-mail: [scientificapicon@gmail.com](mailto:scientificapicon@gmail.com),

Website: [apicon2026.com](http://apicon2026.com)

### Theme: “MEDICAL SCIENCE & HUMANITY”

#### INSTRUCTIONS TO CONTRIBUTORS

1. Abstract must be submitted online.  
([www.apicon2026.com](http://www.apicon2026.com))
  2. In case of difficulty, contact us at  
[scientificapicon@gmail.com](mailto:scientificapicon@gmail.com)
  3. **Abstract must be typed as a separate word document, single-space in English using at least 10-point size font and should not exceed 250-300 Words.**  
[rapicon2@gmail.com](mailto:rapicon2@gmail.com)
  4. The maximum characters permitted in the title are 100.
  5. Authors should be listed by initials and surname. Not more than 5 authors are to be included. In case more than 5 authors are mentioned the first five will be taken.
  6. Do not include title, names and institutions name in the body of the abstract.
  7. Name of the **presenting author should be in bold.**
  8. Tables and graphs can be included and will be considered as 600 characters each. Photographs/ Images/other figures will not be accepted.
  9. Please proof read the abstract carefully for factual and spelling errors. The spelling of names, the order of authors and institution name will appear in JAPI as submitted.
  10. Standard abbreviations are acceptable. Uncommon abbreviations must be put in parenthesis and proceeded by the full word the first time it appears in the text.
  11. **The presenting author must be a registered delegate for the conference.**
- There will be 2 categories for abstract submission namely:**
- Short Paper
  - Case Report
- Short Paper Abstract will consist of the following subheadings:**
- Title
  - Background
  - Methodology
  - Results
  - Conclusion
- Case Reports will consist of the following subheadings:**
- Introduction
  - Case Description
  - Conclusion
  - **After reviewing the abstract the committee will assign the abstract into Platform or Poster, and the same will be intimated to the submitter via email.**
  - **Abstract must be submitted by 31st August 2025**

**Continuing Medical Education (CME) Program**  
**At 81<sup>st</sup> APICON - 2026 (29<sup>th</sup> January – 01<sup>st</sup> February 2026)**

**CME on 29<sup>th</sup> January 2026**

Will be organized by

**Dr . Kamlesh Tewary**

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Contact Details

**President-Elect & Chairman, Scientific Committee: Dr. G.Narsimulu**

Office Address: GVN Medical Center, LIG ¼, 7-1-277/59/93, B.K.Guda Park, Sanjeeva Reddy Nagar, Hyderabad-500038.

Mobile: 9618575132, e-mail: scientificapicon@gmail.com

Website: apicon2026.com

**Proposed Scientific Programme for APICON - 2026**

**Annual conference of the Association of Physicians of India, Patna**

**29<sup>th</sup> January – 01<sup>st</sup> February 2026**

**THEME - “MEDICAL SCIENCE & HUMANITY”**

**Orations :**

- Presidential Oration: Dr. G. Narsimulu
- Netaji Oration
- Dr. P. J. Mehta Oration
- Dr. G. S. Sainani Oration
- Dr. V. Parameshvara Life Time Achievement Awards (Two)
- Dr. Siddharth Shah Memorial Oration
- Dr. Y. P. Munjal Memorial Oration
- UN Brahmachari Oration
- Prof Rathinavelu Subramaniam Endowment Oration
- Sanofi Aventis Senior Lecturership in Diabetes
- Dr. Coelho Memorial Lecturership in experimental medicine

**Award Sessions**

1. Dr. D. P. Basu Young Award in Cardiology
2. E. Merck Award
3. Dr. J. N. Berry Memorial Award
4. Dr. M. J. Shah Memorial Award in Tropical Medicine

There will be three award sessions at the 2026 Annual Conference of API at Patna. The rules and regulations of these awards are as under:

1. Papers that are accepted for presentation in the Award Session at the Annual Conference will be divided subject-wise into four groups.

Group I: **Cardiology:** Dr. D.P. Basu Young Award

Group II: **Chest Diseases:** Dr. E. Merck Award

Group III: **Other Specialties:** Dr. J.N. Berry Award

Group IV: **Tropical Medicine:** Dr. M.J. Shah Award

The award of Dr. J.N. Berry Memorial Award and E. Merck Award is given in alternate years in Group II and III papers. At the 2026 Annual Conference Dr. J. N. Berry Award for other specialities will be awarded.

Dr. D.P. Basu Young Award will be for Cardiology and Dr. M.J. Shah Memorial Award for Tropical Medicine.

Suggestions should be accompanied with eight copies of a brief Bio-data of the suggested name, so as to reach the API office not later than **31st July, 2025.**

1. The competitor must be the first author of the paper submitted for

presentation at the API sessions of the Annual Conference. A testimonial must be submitted from the Head of the Institution that the major work has been done by the competitor. Papers which are previously presented or published will not be considered. The competitor should also give a written pledge stating that the work has not been presented or published before. **He/she should be a member of API.**

2. Dr. D. P. Basu Awards are of ₹ 1,000/- each. Dr. J.N. Berry Memorial Award ₹ 2,000/- and Dr. M. J. Shah Memorial Award is of ₹ 2,500/-
3. The upper age limit of the competitor is 40 years (proof to be attached).
4. The decision will be taken by a panel of judges appointed by the Governing Body of API.
5. The candidate must apply for the award and full papers will be presented in separate award session.
6. Eight copies of full manuscript will have to be submitted to **Dr. G. Narsimulu**, Chairman, Scientific Committee of APICON 2026, by 31st July, 2025 at Dr. G. Narsimulu, President elect and Chairman Scientific Committee, APICON 2026 GVN Medical Center, LIG ¼, 7-1-277/59/93, B.K.Guda Park, Sanjeeva Reddy Nagar, Hyderabad-500038. One copy of the paper should be sent to **Dr. Agam Vora**, Hon. General Secretary of API at Mumbai. Turf Estate # 6 & 7, Off Dr. E. Moses Road, Opp. Shakti Mills Compound, Near Mahalaxmi Station (West), Mumbai 400 011.
7. The decision of the panel of judges will be final and binding to all concerned.
8. **Free Papers Sessions (Oral Presentation) / Dr. M. Vishwanathan Poster Presentation:** No submission fee upto 31st July 2025, then ₹ 750 fee for submission by online payment only.
9. Abstract must be submitted on line at **www.apicon2026.com**
10. **“APICON 2014 Ludhiana Original Paper Merit Awards”.** The 15 best oral free papers and 10 best poster presentations will be given a cash award. The awards will be decided by a Panel of judges including the President API and the President Elect API during APICON 2026. The above awards will be presented during the award session to be held on 01<sup>st</sup> February 2026.

## TENTATIVE SCIENTIFIC PROGRAMME

The scientific program will have

1. Didactic lectures
2. Case based discussions
3. CPCs
4. Debates
5. Panel discussions

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1. Cardiology	7. Rheumatology	13. Critical Care
2. Clinical Medicine	8. Nephrology	14. Hematology
3. Hypertension	9. Pulmonology	15. Medical Oncology
4. Endocrinology, Metabolism	10. Gastroenterology & Hepatology	16. Geriatrics
5. Diabetes	11. Clinical Pharmacology	17. Toxicology
6. Neurology	12. Infections & Tropical Medicine	18. Environmental Medicine

6. Global Summit of International Speakers by Global Forum
7. Collaborative Sessions of API with other Societies /Associations
8. Post graduate program
  - Short paper presentation
  - Case report presentation
  - Thesis Proposal Competition Image Spotter
    - Spot the sign
    - Medical Dumb Charades
    - PG Debate
    - Medi Quiz contest
    - Session on Manuscript Preparation and publication
    - Certified course on BCLS/ACLS
9. WORKSHOPS

**\*N.B. All instructions and Tentative Topics are available on the website of APICON 2026  
[www.apicon2026.com](http://www.apicon2026.com)**



**Dr. Agam Vora**  
**Hon. General Secretary**

**Date: 30<sup>th</sup> April 2025**  
**Place: Mumbai**