The Association of Physicians of India  
Turf Estate # 6 & 7, Off Dr. E. Moses Road, Opp. Shakti Mills Compound, Near Mahalaxmi Station (West), Mumbai 400 011.  
Tel : (022) 6666 3224 / 2491 2218 • Fax : (022) 2492 0263 • email : api.hdo@gmail.com • website : www.apiindia.org

CIRCULAR NO. 2/2020

Election of Office Bearers of the Governing Body for 2021-2022 Members are hereby informed that the following persons will retire in January, 2021.

- President  
  Dr. S. Arulrhaij, Tuticorin

- One Vice-President  
  Dr. Y Satyanarayana Raju, Hyderabad

- Four Governing Body Members  
  Dr. MPS Chawla, New Delhi  
  Dr. Sekhar Chakrabarty, Siliguri  
  Dr. Munish Prabhakar, Gurgaon  
  Dr. DP Singh, Bhagalpur

Dr. S. Arulrhaij will remain in the Governing body as Past President.

Therefore, election for the following office bearers, elected members of the Governing Body for 2021-2022 will be held and nominations are hereby invited for them.

1. One President-Elect  
2. One Vice President  
3. Six Elected Members

Nominations shall be made on prescribed forms stating the office for which nominations are filled. The nomination shall be proposed by one valid life member and seconded by another valid life member and duly signed by them and shall also be signed by the candidate signifying his/her willingness to stand for election and serve on the Governing Body if elected. Separate nominations must be submitted for each post.

Every member is supplied with a nomination form. The nomination form completed in all respects should reach the API Office not later than 31st October, 2020 alongwith a passport size photograph. For every post on the Governing Body, the nomination must be accompanied by a sum of ₹ 2,500/- + 18% CGST / IGST = ₹ 2,950/- (Rupees Two thousand nine hundred fifty only) in favour of “The Association of Physicians of India” in the form of Demand Draft payable at Mumbai. The nomination paper NOT accompanied by the Bank Draft of ₹ 2,950/- will be deemed invalid.

Rules Relating to Qualification for Election to Governing Body.

1. President Elect: To contest for the post of President Elect the candidate should be a life member of API for at least 10 years and have completed at least two full terms of 3 years each in any elected position in the Governing Body.

2. Vice President: To contest for the post of Vice President the candidate should be a life member of API for at least 5 years and should have completed at least one continuous full term of 3 years in any elected position in the Governing Body.

3. To contest for all other elected position of the Governing Body continuous membership of the Association for at least 3 years is mandatory.

4. A member shall not contest simultaneously for more than one post (i.e. President-Elect, Vice-President, Elected Member of the Governing Body). Also member will not contest any post in the API or ICP or PRF simultaneously. Post means not only an office-bearer but also member of Governing Body or Faculty Council of ICP or Board of Research Foundation of PRF.

Ballot Papers will be posted to all the life members by 1st December, 2020 and the last date to receive the ballot papers back at API Office is 15th January 2021. If any member fails to receive the ballot paper by 15th December 2020, kindly intimate the API Office and a duplicate ballot paper will be supplied immediately on written signed request and by post. If such members receive the original paper also, the same should be returned at once to API Office.

Important

Canvassing in any form and collection of Ballot Papers by contesting candidates and / or others is not allowed. If any candidate / member is found indulging in the same, he/she shall be disqualified from the election and shall be debarred from contesting elections for the next three consecutive years by the Chairman Election Committee.

Collection of empty ballots must be discouraged.

Disciplinary action should be taken against and debarred from contesting in three consecutive years.

The ballot paper must not be shared and if found action will be taken.

Instead, they are requested to send a passport size photograph, short biodata NOT MORE THAN 200 words along with the nomination paper which will be printed and circulated along with the ballot paper. Excess of bio-data beyond the first two hundred words shall be deleted.

THE CANDIDATE WILL HAVE TO CERTIFY AND SIGN THAT THE INFORMATION PROVIDED IN HIS / HER BIODATA IS CORRECT.

The results will be declared at the end of counting of votes and announced in the subsequent issue of JAPI. The report will be placed before the Governing Body for intimation.

Dr. Mangesh Tiwaskar  
Hon. General Secretary  

Date : 8th October, 2020  
Place : Mumbai

DEADLINES OF ELECTION PROCEDURE

<table>
<thead>
<tr>
<th>Event</th>
<th>Deadline</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last date to receive the nomination at API Office</td>
<td>31st October, 2020</td>
</tr>
<tr>
<td>Last date for withdrawal</td>
<td>20th November, 2020</td>
</tr>
<tr>
<td>Last date to receive ballot papers at API Office</td>
<td>15th January, 2021</td>
</tr>
</tbody>
</table>
The Association of Physicians of India
Nomination Paper for all Elections

Office for which the Candidate is nominated

Name of the Candidate

Address of the Candidate

Life Membership No :

Tel. Nos. Resi. Office Institution

Mobile: email:

Name of the Proposer

Address of the Proposer

Life Membership No :

Date Signature of the Proposer

Name of the Seconder

Address of the Seconder

Life Membership No :

Date Signature of the Seconder

CONSENT OF THE CANDIDATE

I am willing to stand for the election, and I agree to serve on the Governing Body of the Association in the capacity of the nomination mentioned above, if elected. I also certify that the information provided in my Bio-Data is correct.

Undertaking

I hereby undertake that I have held the following posts / not held any post of the Governing Body of API / Faculty Council of ICP.

<table>
<thead>
<tr>
<th>Post</th>
<th>Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
</tr>
</tbody>
</table>

Date Signature of the Candidate